

**BOARD OF INTERMEDIATE AND SECONDARY EDUCATION KOHAT****ADMISSION FORM FOR SECONDARY SCHOOL CERTIFICATE EXAMINATION (A/S)****SSC (9th)**

\* FORM NO \_\_\_\_\_

\* ROLL NO. \_\_\_\_\_

YEAR    SESSION  Annual  Supply

01. GROUP  1 SCIENCE  2 HUMANITIES  
 02. STATE WHETHER  1 REGULAR  2 PRIVATE  
 03. DISTRICT/AGENCY \_\_\_\_\_

04. INSTITUTION (Where Studying/Studied) \_\_\_\_\_ CODE\* \_\_\_\_\_

05. PROPOSED CENTRE \_\_\_\_\_ CODE\* \_\_\_\_\_

(To be written by the candidate)

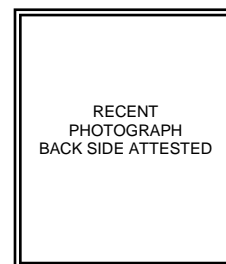
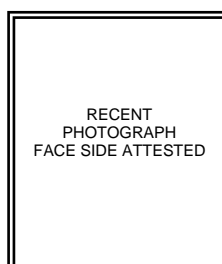
06. SEX  1 MALE  2 FEMALE07. **CANDIDATE'S NAME** \_\_\_\_\_  
(Must be in Block letters)08. **FATHER'S NAME** \_\_\_\_\_  
(Must be in Block letters)09. **ENROLMENT NO.**                     

If migrated, name of the Institution migrated from \_\_\_\_\_ (Attach Migration Certificate)

10. **DATE OF BIRTH** (In words) \_\_\_\_\_ (In Figures) DAY   MONTH   YEAR    11. MARK OF IDENTIFICATION \_\_\_\_\_ 12. INTERNAL GRADE 13. RELIGION  1 MUSLIM  2 NON MUSLIM14. NATIONALITY  1 PAKISTANI  2 NON PAKISTANI15. STATE WHETHER APPEARING  
 1 FIRST TIME (FRESH)  4 AFTER COMPLETE FAILURE (Please write down previous Roll No. & Session below)16. **PREVIOUS ROLL NO.**      Year     Session  A  S OTHER BOARD \_\_\_\_\_  
(If any)17. POSTAL ADDRESS: \_\_\_\_\_  
\_\_\_\_\_ Contact No. \_\_\_\_\_18. PERMANENT HOME ADDRESS: \_\_\_\_\_  
(Care of address not applicable)19. **SUBJECTS TAKEN** (Please refer to subjects code list at Page-2. Mention only the subjects, the candidate is to appear in. Also tick the appropriate version, i.e. (E) for **ENGLISH** Medium and (U) for **URDU** Medium).

20. Permission Letter No. \_\_\_\_\_ Date \_\_\_\_\_ for Geography of Pakistan in lieu of Urdu (Comp)

S.No	Subjects (9 <sup>th</sup> )	Code	Version
1	English		E
2	Urdu		U
3	Islamiyat/Ethics(Non Muslims)		U
4	Pakistan Studies		E U
5			E U
6			E U
7			E U
8			E U



21. I solemnly declare that I have read and completely understood all the instructions given overleaf and these have been followed while filling the admission form. I further declare that all the entries in the admission form are correct to the best of my knowledge and belief and nothing has been concealed. I shall abide by the rules/regulations made and notified by the board from time to time and I shall be responsible for the consequences in case of any incorrect information furnished by me in this form.

FATHER'S / GUARDIAN SIGNATURE \_\_\_\_\_ SIGNATURE OF THE CANDIDATE \_\_\_\_\_

CNIC No.      -      - 

Admission Fee deposited RS. \_\_\_\_\_ in NBP \_\_\_\_\_ Receipt No. \_\_\_\_\_ Dated \_\_\_\_\_

Name \_\_\_\_\_ Signature \_\_\_\_\_

Principal/Headmaster/Headmistress/Head of Department/Commanding Officer Dated \_\_\_\_\_

**Office Seal****FOR OFFICE USE ONLY**

Verified Rs. ....	ENTRIES & RESULT CHECKED	CHECKED & FOUND CORRECT	HE/SHE IS ELIGIBLE	ALLOWED
Vide S.C Book No.....				
Page ..... S.No.....				
Date ..... Verif: Clerk .....	DEALING ASSTT:	ASSTT: INCHARGE	SUPDTT:	A.C.E

## **IMPORTANT INSTRUCTIONS**

1. Both admission form and fee must reach the Board office before/on the closing date prescribed.
2. Attested copies of the following documents must be attached with the Admission form
  - i. Two passport size recent photographs **WHITE BACKGROUND** for all candidates.
  - ii. One copy of NIC of Father/Guardian.
  - iii. DMC of Previous SSC Exam.
  - iv. Migration Certificate/NOC in case of candidates from other Boards.
3. Attestation of private candidates will be done by the Principal/Headmaster/Headmistress of the school which he/she last attended. However in case of Primary & Middle School. The attestation should be done by the Headmaster/Headmistress of the High School, falling within 5 KM radius of the School concerned and should be countersigned by DEO/AEO.
4. The candidate should be a permanent resident of the area falling under the jurisdiction of the BISE Kohat or his parents/Guardian if serving, there in.
5. Candidate who himself/herself or his/her father/Guardian is in Govt. Service at a place, which falls under the jurisdiction of the BISE Kohat is eligible to appear as private candidate however he/she has to produce a certificate to this effect from the Head of Department.
7. Candidate who after qualifying in any Oriental Language Examination has also passed in the subject of English only, will be exempted from appearing in that language. For example if a candidate has qualified in Adeeb/Adeeb Alim/Adeeb Fazil is exempted from appearing in URDU. However he has to appear in all other subjects.
8. Roll Numbers to candidates are provisionally allotted. In case of any false statement or wrong entries found at later stage, the roll number or the entire examination of the candidate will be cancelled.
9. Private candidate should not offer subjects in which practical examination is involved except Computer Science.
10. Practical Examination will be taken in the subjects of Physics, Chemistry, Biology, Library Science, Psychology, Computer Science, Health and Physical Education, Outlines of Home Economics.
11. Notification regarding fee structure and other details available at Board's Office, Camp Offices and National Bank of Pakistan Branches within the jurisdiction of Board.
12. A candidate appearing for Improvement of Division will necessarily have to opt for those paper(s) in which he/she had earlier been granted benefit of grace marks or aggregate along with other subject as permissible under the rule.
13. Candidates of class 10, migrated from other provincial BISE's are bound to take practical examination in respective subjects/papers of class 9 along with class 10 as well.
14. Never fill up the blanks marked with '\*' Symbol.
15. Write Name and Father Name in Block letters, such as **MUZAMMIL SALMAN S/O FIRDOS KHATTAK**
16. Cancellation of Result will be allowed within 10 days after result declaration.
17. Use of Mobile phone in the examination is strictly prohibited.

<b>SUBJECT (9th)</b>	<b>Code</b>
English	1
History of Indo-Pak	3
Urdu	5
Pakistani Culture	7
Islamiyat (Comp)	9
Clothing & Textile	11
Pakistan Studies	13
General Science	15
Child Development & Family Living	17
Islamic History	19
Economics	21
Geography	23
Geometrical & Technical Drawing	25
Civics	27
Art & Model Drawing	29
Mathematics	31
Food & Nutrition	33
Element of Home Economics	35
Ethics (For Non Muslims)	37
Islamic Studies	39
Physical Education	41
Physiology & Hygiene	43
Electricity & Wiring	45
Management for Better Home	47
House Hold Accounts & Related Problems	49
Plumbing	51
Arabic	55
Pashto	57
English Literature	59
Urdu Literature	63
Persian	65
Physics	71
Chemistry	73
Biology	75
Computer Science	77
Computer Science (For Deaf)	81
Wood Work	83
Related Art	85
Environmental Studies	87